

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	530633
2	Name of the School as per affiliation letter of CBSE:	MODERN SR. SEC. SCHOOL
3	Address of the School:	JHAJJAR ROAD BAHAZURGARH
4	Standard/level/class up to which the school is running:	From Class V to Class <u>XII</u>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<input checked="" type="checkbox"/> YES/NO
6	U-DISE code allotted to the school:	06150206387
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	LEVIGNENT MAHIPAT MEMORIAL SHIKSHA SAMATI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<input checked="" type="checkbox"/> YES/NO YES
9	Purpose of present application:	<input checked="" type="checkbox"/> Extension/ Up gradation Extension
10	Location of school	<input type="checkbox"/> In the municipal limits of metropolitan city <input type="checkbox"/> In the municipal limits of city having population more than 15 Lakh <input type="checkbox"/> In the hill areas (as per planning commission norms) <input type="checkbox"/> In the municipal limits of capital city of a state <input type="checkbox"/> In the municipal limits of class-x cities <input type="checkbox"/> On island <input type="checkbox"/> In the municipal limits of a hill station <input checked="" type="checkbox"/> In the municipal limits of city having population less than 15 Lakh <input type="checkbox"/> Outside the municipal limits of any town/city

(Signature of Principal)

Dist. Education Officer
JHAJJAR

(Signature of D.E.O.
/First/Second/Third Secretary (Education))

APPENDIX-III

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	✓ YES/NO yes
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	one
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO ✓ (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ YES/NO yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	✓ YES/NO yes
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M. 14187
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc. ✓
17	Name of the Owner/Lessee of the land in respect of point-15 above:	RAVINDER AND YOGESH
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 27.06.06 TO 26.06.2036 TOTAL YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	✓ YES/NO CHHARA BERI ROAD OPJ SECT-2 If yes the details BAHADURGARH

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES/NO yes
20(a)	If yes the date of last inspection:	28-01-2020
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	✓ YES/NO yes
21(a)	If yes the date of last inspection:	28-1-2020

(Signature of Principal)

Dist. Education Officer

(Signature of D.E.O.)

/First/Second/Third Secretary (Education))

22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO	YES
22(a)	If yes the date of last inspection:		28-1-2020

INFORMATION REGARDING THE STAFF

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO	YES

Signature with Stamp (of School Manager)	Signature with Stamp (of School Principal)
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PART-B

(This part is to be filled-up by the District Education Officer after verifying the supporting documents & certificates in original and visiting the school)

Principal
MODERN SR. SEC. SCHOOL
(Aff. to CBSE), Aff. No. 530633
Chhate-Ber Road, Bahadurgarh (Hr.)

File No..... Date of Issuance.....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2	Is the school recommended for extension/up gradation of affiliation?	YES/NO	EXTENSION extension/up gradation
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Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
FIRST/SECOND/THIRD SECRETARY (EDUCATION)/NAME OF EMBASSY

Counter Signature
(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorized representative*)
NAME OF DISTRICT
DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY
(*Not Below the rank of a Group-A Gazetted Officer)

(Signature of Principal)

District Education Officer
(Signature of D.E.O.
/First/Second/Third Secretary Education)